

*Dr. Steven Rice, Chairman,
John Silverberg, Vice Chairman
Diane Miller, Member
William Fredericks, Member
Kenneth Malo Jr., Member
James Malley, Health Agent
Cheryl Rawinski, Public Health Nurse
Christine Fant, Administrative Assistant*



*Sutton Municipal Center
4 Uxbridge Road
Sutton, MA. 01590
Telephone (508) 865-8724
Fax (508) 865-8721*

TOWN OF SUTTON

Board of Health Meeting Agenda

September 9, 2008

1. Public Hearing on Fee's
2. 8 West Sutton Road- Tight Tank Update
3. 48 Griggs Road
4. 36 Hutchinson Road
5. Approval of Minutes from August 2008
6. Old Business/New Business

Posted in Town Clerks Office

September 2, 2008

